



**MONTANA
BUSINESS
PROFESSIONALS
of AMERICA**

Montana Association
2023-2024
Silver Star Award for Chapter
Development

The **Montana Association Silver Star Award for Chapter Development** is designed to award those Business Professionals of America chapters who actively implement the mission and strategies of the organization. These chapters using a program of activities chapter and community standards have been developed requirements for recognition in Business Professionals of strategies should be used as a implementing and assessing Chapters wishing to apply for Silver Star Award for Chapter written and supporting Director Announcement of Silver Star Award will be made each year at the State Leadership Conference. Fill in the 5 points of the stars below include supplementary materials and submit. **Deadline: February 15, 2024 ; send to Montana BPA, Lisa Parker, State Director, 3045 Jonathon Court, Billings, MT 59102 or email to lparkermtbpa@gmail.com**



improve chapter operations that emphasize student, development. Quality in each area as minimum the Silver Star Award. The America mission and guide in planning, accomplishments. the Montana Association Development should submit documentation to the State chapters receiving the

The five divisions of the Montana Association Silver Star Award for Chapter Development and their purposes are as follows:

- ★ The **STUDENT DEVELOPMENT DIVISION** is designed to encourage the chapter to develop individual and cooperative activities, which will enhance students' life skills through leadership and scholarship.
- ★ The **CHAPTER DEVELOPMENT DIVISION** is designed to provide opportunities and services to its members such as promoting increased member participation, financial responsibility, a positive image, interactions with support groups and cooperation through organized activities. A program of activities will be established and followed as well as an accurate account of the chapter's financial status through the Treasurer's book (a chapter budget must be included).
- ★ The **COMMUNITY DEVELOPMENT DIVISION** is designed to encourage the local development of BPA partnerships with other groups and organizations while taking a leadership role to make the community a better place to live and work.
- ★ The **SPECIAL OLYMPICS/TORCH AWARD DIVISION** is designed to create stronger ties between the chapter and the community by members selling links for the 'Chain of Love'. The 'Chain of Love' and the Special Olympics are BPA's national charity organization. Also, by having members participate in the Torch Award Program, students are able to receive recognition for their involvement.
- ★ The **SPIRIT OF PROFESSIONALISM DIVISION** is designed to award those chapters that express a true spirit of professionalism.

STUDENT DEVELOPMENT DIVISION:

CHAPTER: Click or tap here to enter text. _____

ADDRESS: ____ Click or tap here to enter text. _____

ADVISOR: ____ Click or tap here to enter text. _____

PRESIDENT: ____ Click or tap here to enter text. _____

Name of Activity _____

(Attach any supporting documents)

Goals: Click or tap here to enter text.

Steps/Tasks taken: Click or tap here to enter text.

Who's Responsible: Click or tap here to enter text.

Completion Date: Click or tap here to enter text.

Estimated Cost/Income: Click or tap here to enter text.

Results/Notes: Click or tap here to enter text.

CHAPTER DEVELOPMENT DIVISION:

CHAPTER: Click or tap here to enter text. _____

ADDRESS: ____ Click or tap here to enter text. _____

ADVISOR: ____ Click or tap here to enter text. _____

PRESIDENT: ____ Click or tap here to enter text. _____

Name of Activity _____

(Attach any supporting documents)

Goals: Click or tap here to enter text.

Steps/Tasks taken: Click or tap here to enter text.

Who's Responsible: Click or tap here to enter text.

Completion Date: Click or tap here to enter text.

Estimated Cost/Income: Click or tap here to enter text.

Results/Notes: Click or tap here to enter text.

COMMUNITY DEVELOPMENT DIVISION:

CHAPTER: Click or tap here to enter text. _____

ADDRESS: ____ Click or tap here to enter text. _____

ADVISOR: ____ Click or tap here to enter text. _____

PRESIDENT: ____ Click or tap here to enter text. _____

Name of Activity _____

(Attach any supporting documents)

Goals: Click or tap here to enter text.

Steps/Tasks taken: Click or tap here to enter text.

Who's Responsible: Click or tap here to enter text.

Completion Date: Click or tap here to enter text.

Estimated Cost/Income: Click or tap here to enter text.

Results/Notes: Click or tap here to enter text.

SPECIAL OLYMPICS/TORCH AWARDS DIVISION:

CHAPTER: Click or tap here to enter text. _____

ADDRESS: ____ Click or tap here to enter text. _____

ADVISOR: ____ Click or tap here to enter text. _____

PRESIDENT: ____ Click or tap here to enter text. _____

Name of Activity _____

(Attach any supporting documents)

Goals: Click or tap here to enter text.

Steps/Tasks taken: Click or tap here to enter text.

Who's Responsible: Click or tap here to enter text.

Completion Date: Click or tap here to enter text.

Estimated Cost/Income: Click or tap here to enter text.

Results/Notes: Click or tap here to enter text.

SPIRIT OF PROFESSIONALISM DIVISION:

CHAPTER: Click or tap here to enter text. _____

ADDRESS: ____ Click or tap here to enter text. _____

ADVISOR: ____ Click or tap here to enter text. _____

PRESIDENT: ____ Click or tap here to enter text. _____

Name of Activity _____

(Attach any supporting documents)

Goals: Click or tap here to enter text.

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