



Montana Association
Education Partner Program
State Leadership Conference Showcase

Donation	Education Partner Program
\$200	<ul style="list-style-type: none">Booth/table State BPA Conference Setup: 8:00 am on Monday, March 11, 2024 Students visit exhibit hall from 9:00am- 12:00pm Billings Hotel and Convention Center--Ballroom Take down: 12:00-1:00 pm on Monday, March 11, 2024Recognition during Opening Session Sunday evening, March 10, 2024Certificate of Appreciation <p>Business Professionals of America...Giving Purpose to Potential.</p>



Montana Association
Education Partner Program
Confirmation Sheet

**YES! Count on us as an EDUCATION PARTNER and
State Leadership Conference Showcase in 2024**

Reserve us a table at State Leadership Conference on March 11, 2024 in Billings, Montana

Name of School: Click or tap here to enter text. _____

Contact Person: Click or tap here to enter text. _____

Mailing Address: Click or tap here to enter text. _____

Click or tap here to enter text. _____

E-mail Address: Click or tap here to enter text. _____

Phone: Click or tap here to enter text. _____

Please complete and mail pledge sheet to:

**Lisa Parker
State Director
BPA-Montana Association
3025 Jonathon Court
Billings, MT 59102**

For additional information, please contact Lisa Parker at 406.579-3697 or lparkermtbpa@gmail.com