

STATE LEADERSHIP CONFERENCE

# *Illinois* BPA Torch Awards

DEADLINE:

**FEBRUARY 13TH, 2026**



## **Points per Category**

Executive: 10 points  
Diplomat: 30 points  
Statesman: 50 points  
Ambassador: 70 points

- Leadership 100s
- Service 200s
- Cooperation 300s
- Knowledge 400s
- Friendship 500s
- Love, Hope, Faith 600s
- Citizenship 700s

**\*\*Only Statesman will be awarded at SLC\*\***

**FOR QUESTIONS CONTACT  
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TORCH AWARD PORTAL:  
[HTTPS://REGISTER.BPA.ORG/MEMBERS](https://register.bpa.org/members)