



**2021 Business Professionals of America  
State Leadership Conference  
Exhibitor Information**

Thank you for exhibiting at the 2021 Alaska Association of BPA State Leadership Conference. This annual conference reaches

student leaders and their chapter advisors across Alaska with an interest in marketing, business, management information systems, computer technology and other proficiencies related to the working world.

**Location:** Mat Su Career and Technical High School  
2472 Seward Meridian Parkway  
Wasilla, Alaska  
Exhibitor tables will be in the commons area on the first floor.

**Dates:** Friday, February 12-Saturday, February 13, 2021  
**Setup:** Friday, February 12 from 3:15-4:15 p.m.  
**Booths Open:** Friday, February 12 from 4:15-8:15 p.m.  
Saturday, February 13 from 9:30 a.m. – 6:00 p.m.  
Booths do not have to be staffed at all times, but all information and displays should be set up and available for students to view. A conference schedule will be available at [www.alaskabpa.org](http://www.alaskabpa.org) to help you plan when to staff your booth.

**What’s included:** A table and two chairs  
Dinner on Friday  
Breakfast, lunch and dinner on Saturday

**Cost:** \$25 per booth  
[Cost will be waived if you are a Gold Sponsor or workshop presenter.]  
Payable by check to:  
Alaska Association of BPA  
PO Box 870605  
Wasilla, AK 99687

For more information about exhibiting at the 2021 Alaska BPA State Leadership Conference, contact our conference coordinator Amy Riddle at [amy.riddle@matsuk12.us](mailto:amy.riddle@matsuk12.us).

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**2021 Alaska BPA State Leadership Conference Exhibitor Registration Form**

Company/organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of booths purchased: \_\_\_\_\_ Amount of Payment: \_\_\_\_\_

General nature of your purpose and activities at this conference:

Description of items you may wish to sell (with conference coordinator’s approval)

By signing this form or participating in the 2021 Alaska BPA State Leadership Conference, I agree to all terms and conditions stated above and will remit full, nonrefundable payment by January 15, 2021. I understand this conference will include minor children and my organization agrees not to participate if the nature of my/our activities or background checks of personnel in attendance do not meet with generally acceptable ethical or legal practices regarding children or teenagers. I agree not to participate in the conference outside of the booth area or outside any other activity at which I am an official presenter. My organization and I agree to hold harmless the Alaska Association of Business Professionals of America for any damage or loss resulting from participating in this conference.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_